07:14:02 p.m.	09-12-2018	2	melpjones@hotmail.co

Fax: (803) 403-9030

To: 8038965199@rcfax.con Fax: (803) 896-5199

Page 2 of 15 09/12/2018 7:22 PM

STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo  Application for a Class C Non Emergency Certificate from Mel Jones dba MVP Transport	BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET NUMBER: 2018 - 307 - 1  If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print)	222 242 1022
Submitted by: Mel Jones	Ten phone.
Address: PO Box 290356	Fax: 803-403-9030
Columbia, SC 29229	Other: melpjones@hotmail.com
NATURE OF AC	TION (Check all that apply)
Character A/A Dandricked	Request for Name Change on Certificate
Application - Class A/A Restricted  Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request
Application - Class C Stretcher Van	Exhibit SE
Application - Class E Household Goods	Late-Filed Exhibit 300
Application - Class E Hazardous Waste	Letter Os 9
Application	Proposed Order
Request for Extension to Comply with Order	☐ Publisher's Affidavit ☐
Request for Order Granting Authority to Obtain a Certi	ficate Reservation Letter
of Public Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

2018-3027

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

278324

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

9-18-18-19

ACCEPTED FOR PROCESSING - 2018 September 19 2:55 PM - SCPSC - 2018-302-T - Page 2 of 13

CLASS C - NON-EMERGENCY

		• 1
Date:	8-22-2018	40
Date.	0-22-2010	

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

MVP Transport, LLC

634 Bur Oak Lane, Columbia, SC 29229
Street Address of Applicant

PO Box 290356, Columbia, SC 29229

	Mailing Address of Appli	cant (if different from street address)
8	303-810-1088	803-403-9030
	Phone	Fax
	melpic	ones@hotmail.com
	E	mail Address
Secretary of State and t	LC or a corporation, a copy of the Articles of Incorporation mutate "Foreign Corporation" Ce	f the Certificate of Existence from the South Carolina ust be attached. (If incorporated outside of SC, attach South ertificate.)
3. Select Entity Type: (0	Check one)	
• • • • • • • • • • • • • • • • • • • •	r/Sole Proprietorship	
Partnership - Lis	t names and address of all per	rson having an interest in the business.
	st names and addresses of two	principal officers.
Mel Jones- 634 Bur	Oak Lane, Columbia, SC 29229	
Sherman Jones- 634	Bur Oak Lane, Columbia, SC 29	9229

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities</u>	<u>):</u>
Value of Real Estate		Mortgage/Loan on Real Estate	
Value of Motor Vehicles	\$10,000	Loans Owed on Motor Vehicles	\$6,000
Cash on Hand	\$10,000	Business/Other Loans Owed	
Cash in Bank	\$1,000	Other Liabilities or Debts	\$15,000
Value of Other Assets and Equipment		Total Liabilities	\$21,000
Total Assets	121,000		

#### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

Charleston

From: Sherman Jones Fax: (803) 403-9030

To: 8038965199@rcfax con Fax: (803) 896-5199

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## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate): \$200 per trip - Non wheelchair \$400 per trip- Wheelchair

You will only be	of Authority: Check allowed to operate in ntend to operate in al	those counties chec	ked below. You may	permission to operate. request "Statewide"
Abbeville	Cherokee	Florence	Lec	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Borkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens		

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## **DESCRIPTION OF EQUIPMENT**

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

X	1-7 Passengers, including driver
	8-15 Passengers, including driver

WHEEL-CHAIR

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	LIFT
Toyota	2005- Sienna	5TDZA23C95S385553	4100 lbs	
Toyota	2007-Sienna	5TDZK22C17S018308	4300 lbs	
- 1				

Fax: (803) 403-9030

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INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:		
MVPTrans	PORT, LLC Name of Applicant	
634 Bur d	Dak Lane Colu	imbia, SC 29229
Amount of Premium:		
Liability Insurance \$ 10   848	.00	8.
The above quoted premium is for a term of Minimum Limits - Bodily injury and prop than the following:	erty damage limits will not be	less Limits Quoted
Liability Combined Each Occurance	\$ 1,000,000	\$ 1,000,000
Medical Payments per Person	\$ 1,000	\$ 5,000
Hor	ne Office Address of Company	
I am familiar with the Commission's Rules at meets the minimum insurance limits prescrib South Carolina Department of Insurance to d    12 18   Date	ed. The insurance company may business in South Carolina.	ance requirements and the above quote aking this quote is authorized by the analysis and the above quote are also are a

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-oredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.so.us/self-insurance.

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ACCEPTED FOR PROCESSING - 2018 September 19 2:55 PM - SCPSC - 2018-302-T - Page 7 of 13

From: Sherman Jones

Fax: (803) 403-9030

## Exhibit Fit, Willing, and Able (FWA)

	MVP Transport, LLC					
			Name			
	U.S.D.C	O.T No.		ICC No	D	
l.	Is there currently any out	standing judgments	against the Applica	.nt?		
	○ Yes	<ul><li>No</li></ul>				
	If Yes, indicate nature of	f judgement(s) again	st applicant.			
2.	Is Applicant familiar with carrier operations in Sour statutes and regulations?	th South Carolina, as	ulations, including nd does Applicant a	safety regulations as agree to operate in co	nd governing for-hire moto ompliance with these	)
	<ul><li>Yes</li></ul>	O No				
3.	Is Applicant aware of the therewith?	e Commission's insu	rance requirements	and the insurance p	remium costs associated	

O No

Yes

I

Fax: (803) 403-9030

To: 8038965199@rcfax.con Fax: (803) 896-5199

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ACCEPTED FOR PROCESSING - 2018 September 19 2:55 PM - SCPSC - 2018-302-T - Page 8 of 13

## **Exhibit on Driver Qualifications**

1.	CPR C	ertificate or its equiva	ılent,	s must possess at least a current American Red Cross Standard First Aid and and records that verify/record such training must be kept on file at the siness within South Carolina.
	•	Yes	0	No
2	Applic	ant understands that o	Iriver	s must be in compliance with all OSHA regulations.
	•	Yes	0	No
3.	Applic two-w	cant understands that cay radios, first-aid kit	drive s, fire	rs must be trained in the use of all vehicle installed safety equipment such as extinguishers, and other equipment as outlined in PSC Regulations
	•	Yes	0	No
4,	Application with d	cant understands that disabilities, including v	drive wheel	rs must be able to physically perform actions necessary to assist persons chair users.
	•	Yes	0	No
5.	Appli easily	cant understands that identifies the driver a	drive and th	rs must wear a professional uniform and photo identification badge that e company for whom the driver works.
	•	Yes	0	No y
6,	of saf	cant understands that ety, and records that vess within South Caro	erify	rs must complete twelve (12) hours of in-service training annually in the area /record such training must be kept on file at the company's primary place of
	•	Yes	0	No

To: 8038965199@rcfax.con Fax: (803) 896-5199

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#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R 103-100 through R 103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct

Applicant's Signature

President

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF

SWORN TO BEFØRE ME

day of

Commission Expires

CAROLYN G. LANGSTON Notary Public, State of South Carolina My Commission Expires 6/26/2021

8 of 9

# The State of South Carolina



## Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

## MVP TRANSPORT, LLC,

a limited liability company duly organized under the laws of the State of South Carolina on October 24th, 2017, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

> Given under my Hand and the Great Seal of the State of South Carolina this 1st day of November, 2017.

07:14:02 p.m. 09-12-2018	12 melpjones@	hotmail.co
--------------------------	---------------	------------

From: Sherman Jones Fax: (803) 403-9030
CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE
Nov 01 2017

Nov 01 2017 REFERENCE ID: 1710311551379 To: 8038965199@rcfax.con Fax: (803) 896-5199

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Filing ID: 171024-1604476

Filing Date: 10/24/2017

#### STATE OF SOUTH CAROLINA SECRETARY OF STATE

## ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

MVP Transport, LLC	17		a			F 5
		ē:			\$ 1	
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	20. 10.8		* 299		1 24 5	
Note: The name of the limited liability concompany" or the abbreviation "L.L.C.", "L	npany must LC", "L.C.",	contain <u>one</u> of the "LC", or "Ltd. Co."	following endings:	"ilmited liability com	pany" or "limit	ed
	17.	• <sub>0</sub> 10 0 0	97 (1030)		1.	1 5 xx 10
The address of the initial designate 634 Bur Oak Lane	d office of	the limited liabil	ity company in 8	South Carolina is		
	6 (1)			•	Vi III TATE AS	-
Street Address)			10 S 1	Le state		3.7
Columbia, South Carolina 29229	5.2	20		2 H	(a) (b) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	9 F 1
City, State, Zip Code)			9 10			19
The initial agent for popular of proce	oon in	8				
The initial agent for service of proce	25 IS	5 n 5 n	10.0		5 A 5	
Sherman Jones						7.
Name)	8		1111	= (%)		
propries	R	- 0	n y Meli p		8	5. (0)
Signature of Agent)						
And the street address in South Ca 634 Bur Oak Lane	rolina for t	his initial agent	for service of pr	ocess is:	2 00st	2
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Street Address)					2	
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City)		1 7 6	500	TO COLUMN	(Zip Code)	
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ist the name and address of each	organizer.	Only <u>one</u> orga	nizer is required	, but you may hav	e more than	1 one.
Sherman Jones		0		(8)	13.0 11.52	2.12
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		MVP Transport, LLC	E.e.	
		_		Name of Limited Liability Company
	Any other provisions not cons are required or are permitted t separate attachment. Please	to be set forth in the limited	liability company operat	actude, including any provisions that ting agreement may be included on a arate attachment.
10.	Each organizer listed under nu	ımber 4 <u>must</u> sign.		
Sh	erman Jones			
Sign	nature of Organizer			
	10/24/2017			

Melanie Jones
Signature of Organizer

Date: 10/24/2017

: Sherman Jones	Fax: (803) 403-9030		cfax con Fax (803) 896-5199	Page 14of 1509/12	
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State. Specify any delayed effective date and time

07:14:02 p.m. 09-12-2018 14

melpjones@hotmail.co